



Advertisement for the post of **Research Associate**  
at CEPS, Guru Gobind Singh Indraprastha University,  
Sector-16C, Dwarka, New Delhi-110078

One Research Associate (RA) position is available in MNRE Project on **“Porphyrin @Graphene Quantum Dots sensitized solar cells(PGSSCs) using Polypyrrole-Graphene composites as Counter electrodes-a step towards 4G solar cells”**.

**Qualification for RA**

**Education:** Ph.D. in Chemical Science with expertise in the relevant area.

**Desired Specialization:**

Material Synthesis and Characterization: Structural, electrical and optical characterization of thin films; hands – on experience in IR, SEM, TEM, Photoluminescence, XRD; Electrochemical techniques (Electrochemistry) for synthesis would be added advantage.

**Fellowship:** As per MNRE norms.

**Tenure:** 1 year Contract Extendable based on satisfactory Performance (Maximum tenable up to project duration).

**Application Deadline:** Application will be accepted till 25.10.2019.

Write **“Research Associate for CEPS under MNRE Project”** in bold letters at the top left corner of envelope.

The hardcopy of the application on prescribed form available on [www.ipu.ac.in](http://www.ipu.ac.in) along with the copy of bio data and prior publication should reach to Director, CEPS, GGSIP University, Sector-16C, Dwarka, New Delhi-110078.

**No TA/DA will paid for attending the interview.**

Only selected candidates will be called for interview by E-mail.

Candidates are required to produce all certificates/testimonials in original at the time of interview.

Offer of fellowship is purely contractual and limited to project for the project duration only as per funding agency norms and does not confer any right to the selected candidate for absorption in GGSIPU.

**Application for Research Associate in CEPS**

Name in Block Letters : \_\_\_\_\_

Father's/Husband's Name : \_\_\_\_\_

Marital Status: Married/Single : \_\_\_\_\_ Nationality: \_\_\_\_\_

Category: SC/ST/OBC/PH/Gen.: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address for Communication: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact details: Phone: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

Permanent Residential Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail ID: \_\_\_\_\_

Educational Qualifications (from SSC/Matric onwards. Self Attested copies to be enclosed):

Exam Passed	Subject (s)	University/Board	Year of Passing	Division or Class	% Marks

Experience:

Name of Organization	Period of Service		Reasons for leaving
	From	To	

Any other information:

**DECLARATION:** I hereby declare that, the above furnished particulars are correct and no information is suppressed.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of the Candidate**

1. Applications Form can be download from the website [www.ipu.ac.in](http://www.ipu.ac.in). **Last date to apply is 25.10.2019 before 05:00p.m.**
2. Incomplete applications are liable to be rejected.
3. **Confirmation will be sent to short-listed candidates through e-mail only.**
4. No detailed information about the selection procedure is mentioned in the recruitment notification.
5. Candidates will be required to produce certificates/testimonials in original at the time of interview.
6. **Candidates should carry photocopy of Application Form.**
7. No TA/DA will be paid for attending interview & on joining.

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