## Last date for receipt of application. 30.06.2020

# Government of India Ministry of Human Resource Development Department of Higher Education

## Appointment of Vice-Chancellor of University of Hyderabad (A Central University)

The University of Hyderabad is an institution of excellence in higher learning and research.

## The Vice-Chancellor, being the academic as well as administrative head, is expected to be:

- A visionary with proven leadership qualities, administrative capabilities as well as teaching and research credentials.
- Having outstanding academic record throughout and a minimum of 10 years' experience
  as a Professor in a University or 10 years' of reputed research and/or academic
  administrative organization with proof of having demonstrated academic leadership.
- Preferably not more than 65 years of age as on the closing date of receipt of applications of this advertisement.

#### Salary and Service Conditions

- The post carries a pay of Rs. 2,10,000/- (Fixed) per month with Special Allowance of Rs. 11,250/- and other usual allowances.
- The terms and conditions of the services will be those as set forth in the Act, Statutes and Ordinances of the University.

### Procedure for appointment

- Appointment will be made from a panel of names recommended by a Committee constituted under the provisions of the University of Hyderabad Act, 1974.
- The advertisement and the format of application are available on the websites <a href="http://mhrd.gov.in">http://mhrd.gov.in</a> and <a href="http://www.uohyd.ac.in/">http://www.uohyd.ac.in/</a>.
- The applications in the <u>prescribed proforma</u> should reach within 30 days from the date of the publication of this advertisement, by Registered/Speed Post to:

Director (Central Universities), Department of Higher Education, Ministry of HRD, Room No.429, 'C' Wing, Shastri Bhawan, New Delhi-110115

"Application for the post of Vice Chancellor, 'University of Hyderabad' should be superscribed on the envelope.

This department is not responsible for postal delay.

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#### भारत सरकार मानव संसाधन विकास मंत्रालय उच्चतर शिक्षा विभाग

## हैदराबाद विश्वविद्यालय (एक केन्द्रीय विश्वविद्यालय) के कुलपति की नियुक्ति

हैदराबाद विश्वविद्यालय उच्चतर अधिगम और शोध में उत्कृष्ता का एक संस्थान है | अकादिमिक के साथ-साथ प्रशासनिक प्रमुख होने के कारण कुलपित से यह उम्मीद की जाती है:

- सिद्ध नेतृत्व के गुणों और प्रशासनिक क्षमताओं से युक्त एक दूरदर्शी के साथ शिक्षण और शोध प्रत्यायक होना।
- विश्वविद्यालय प्रणाली में प्रोफेसर के रूप में न्यूनतम 10 वर्ष का अनुभव के साथ उत्कृष्ट अकादमिक रिकॉर्ड का होना या ख्याति प्राप्त शोध/अकादमिक प्रशासनिक संगठन में प्रदर्शित अकादमिक नेतृत्व में 10 वर्ष का अनुभव।
- इस विज्ञापन में आवेदन प्राप्ति की समापन तिथि पर 65 वर्ष की आयु से अधिक आयु का नहीं होना वाछनीय।

#### वेतन और सेवा शर्तें

- इस पद पर 2,10,000/- रुपए (निश्चित) प्रतिमाह के साथ 11,250/- रूपये का विशेष भता और अन्य सामान्य भत्तों का भुगतान होता है।
- सेवाओं की निबंधन और शर्तें वह होंगी जो विश्वविद्यालय के अधिनियम, एवं सांविधियों तथा अध्यादेशों में दी गई है।

### नियुक्ति हेतु प्रक्रिया

- यह नियुक्ति हैदराबाद विश्वविद्यालय अधिनियम, 1974 के प्रावधानों के अंतर्गत गठित एक समिति द्वारा सिफारिश किए गए नामों के एक पैनल में से की जाएगी।
- यह विज्ञापन और आवेदन का प्रपत्र वेबसाइट <a href="http://mhrd.gov.in">http://mhrd.gov.in</a> और <a href="http://www.uohyd.ac.in/">http://www.uohyd.ac.in/</a> पर उपलब्ध है।
- निर्धारित प्रोफार्मा में आवेदन इस विज्ञापन के प्रकाशन की तिथि से 30 दिन के भीतर रजिस्ट्री। स्पीड पोस्ट द्वारा निम्न पते पर पहुंचने चाहिए:

निदेशक, (केन्द्रीय विश्वविद्यालय) उच्चतर शिक्षा विभाग, मानव संसाधन विकास मंत्रालय, कमरा संख्या 429, 'सी' विंग, शास्त्री भवन, नई दिल्ली-110115

"लिफाफे पर 'कुलपति के पद हेतु आवेदन - हैदराबाद विश्वविद्यालय", ऊपरलिखित होना चाहिए।

यह विभाग, डाक विलंब हेतु जिम्मेदार नहीं।

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## Application for the post of Vice-Chancellor, University of Hyderabad

(To be filled in English)

Affix the latest passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

#### 1. General Information of Applicant:

(i)	Name (In Capital Letters)	
(ii)	(a)Date of Birth (Day/Month/Year)	(a):
	(b) Age as on closing date of application (Years/Months/Days)	(b):
(iii)	Permanent Postal Address (with Pin Code)	
(iv)	Correspondence Postal Address (with Pin Code)	
(v)	Phone No.	Mobile No. : Landline No. :
(vi)	Email:	Danume No

#### 2. Present Position:

(i)	Designation/ Post Held	
(ii)	Organization/ Institution/ University with complete postal address	
(iii)	Pay Scale & Level	
(iv)	Date of appointment to the present post	•
(v)	Total Experience as (a) Professor; (b) equivalent post of Professor	(a): (b):
	(In years and Months)	(b).

## 3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent posts as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education, 2018 and subsequent modifications)

SI. No.	Post held as Professor	From To	Pay Scale & Level	Institution/ University with postal address	Nature of duties (in brief)	Experience (In years and months)
(a)				uuuless		
	Or Post held equivalent to					,
(b)	Professor					

## 4. Educational Qualification (In chronological order from latest to Graduation level):

SI. No.	Qualification	Institution/ University	Year of passing	Subjects (in brief)	% of marks obtained

## 5. Administrative Experience/Post(s) & responsibilities held:

SI.	Post	Institution/	Dur	ation	Experience
No.		University	From (Date)	To (Date)	(In years and months)
(i)	Dean of the Faculties		(= ===)	(Sute)	
(ii)	Member of the Executive Council				
(iii)	Member, of the Academic Council/ Finance Committee				
(iv)	Head of the Department/ Centre, etc.				
(v)	Chairman, Board of Studies/ Departmental Research Committee, etc.				
(vi)	Member of the Board of Studies/ Departmental Research Committee, etc.				•
(vii)	Member of the Professional/Academic Bodies, etc.				

(viii	)   Membe	er of any				
		itional Advisory	-			
(:)	Body/ I					
(ix)	specific	(if any, state			-	
	респи	<u></u>				
6. (a)	Academi	c/Teaching Exp	erience & respo	nsibilities (	In chronol	ogical order
late	st to olde	est):				
SI. N	0.	Post held	Institution/	Di	ıration	Experi
			University	From	То	(In year
				(Date)	(Date)	mont
	r educatio					
			Institution/	University	Area of	specializat
Visiti	ng Profess	sor			·	
Reso	urce Perso	on				
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Other	s (if any s	state specifically)				
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c) In	volvemen	it with formula	tion of academi	c programn	nes (progr	ammes spe
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to to voo Sl. No.	volvemen promote cational a Nomeno Academ implem	nt with formula and develop pr and technical su clature of nic Programmes ented	tion of academi rogrammes to in bjects): Innovative s formulated &	c programn mpart educa  Date of ap Academic	nes (progration and to proval by Council	ammes speraining incl
to to voo Sl. No.	volvemen promote cational a Nomeno Academ implem	nt with formula and develop pr and technical su clature of aic Programmes	tion of academi rogrammes to in bjects): Innovative s formulated &	c programn mpart educa  Date of ap Academic	nes (progration and to proval by Council	ammes speraining incl
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to to voo	volvemen promote cational a Nomend Academ implem	nt with formula and develop pr and technical su clature of nic Programmes ented	tion of academicogrammes to inbjects):  Innovatives formulated &	Date of ap Academic  Name of	nes (progration and to proval by Council	ammes speraining incl Year Introducti

SI. No.	I. Name of Chair Name of No. Agencies/Departm		Period of holding the Chair	
		Institution / University involved	From	To

7.	International	academic	Exposure,	if any
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SI. No.	Post/ Assignment	Institution/	Area of		Dura	tion
	rissignment	University with complete address	Assignment	From	То	In Years & Months

8.	Scholarly	achievements:

## A. Contribution to Journals and Books:

(i) D 1		Details
(i) Books authored	*	
(ii) Editor in Chief	*	
(iii) Editorships	*	
(iv) Peer reviewer for	*	
(v) Others (Specify)	*	
	ical total number &	details provide in sequence at one

#### B. Publication:

(i) List of scholarly publications in recognised professional and/or academic journals:

Total Publications: ...... (indicate only numerical total number & details provide as per following proforma at Annexure):

SI. No.	Title	Name of Journal & Medium	Date of publication	Refereed journal or not	Number of Citations (where possible)

## (ii) List of articles in popular magazines or newspapers

Total Articles: ...... (indicate only numerical total number & details provide as per following proforma at Annexure):

Sl. No.	Title	Name of Magazine/ Newspaper	Date of publication	Medium

- C. Participation and scholarly presentations in conferences/ seminars/ workshops (details of both National and International participation provide as per following proformas at one Annexure):
- (i) National: Total Number.....

SI. No.	Date	Title of Conference, seminar, workshop, etc.	Orgainsing Agency/ Institution	Title/Subject presentation any made)	of (if
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(ii) International:	<b>Total</b>	Number
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Sl. No.	Date	Title of Conference, seminar, workshop, etc.	Orgainsing Agency/ Institution	Title/Subject presentation any made)	of (if

## D. Participation and contribution in National/International Fora in the area of your academic and professional expertise:

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examiner-ship etc.	International	
	National	
Others (if any, state specifically)	International .	5 y
	National	

#### 9. Research Projects:

Sl. No.	Client/Organisation/ Institution's name & address		Title & Nature of project	Duration of project		
	A promise		, e :		** ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	

### 10. Consulting experience: List key consulting assignments undertaken:

Sl. No.	Client/Organisation/ Institution's name & address	Title assignr	& nent	Nature	of	Duration of assignment
						ies e

### 11. Honours / Awards & Fellowships for Outstanding Work:

Sl. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

## 12. Research Scholars successfully guided - Total Number......... (details provide as per following profirma at Annexure):

Name of Programme	Awarded (Numbers) (Under progress not to be included)
*	

13. Str	engths (in 100 wor	ds)	x - v	٠,	, e - <b>6</b> -,
14. You	ur Vision for the Un	iversity (maxim	um upto 500	Words)	
	·				
15. Det	ails of Referees, if a	ıny			
Sl. No.	Name of the Referee	Post held by Referee	e-mail	Phone No.	Mobile
are true, fully und incorrect any stage	declare that all the complete and correct erstand that in the at any stage, my ape and if I am already e from the post of Vi	t to the best of mevent of any infulication/candida appointed, my se	y knowledge formation fur ature is liable rvices are lia	and belief. I mished being to be summ ble to be ten	also declare and g found false of narily rejected a minated withou
Place: Date:			(S	Signature of the	he Applicant)

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages and application should be tagged tightly on left hand top corner. Application in any other format or any form of binding (including spiral-binding, book-binding and binding with board) shall be rejected.