



# COLLEGE OF FISHERIES

Dau Shri Vashudev Chandrakar Kamdhenu Vishwavidyalaya  
Kawardha (Kabirdham)- 491995 (Chhattisgarh)  
Telefax: 91-7741232066, Email: [deancofeg@gmail.com](mailto:deancofeg@gmail.com)

No. COF/Acad./PTT/2020-21/

Dated: 03 /09 /2020

## Advertisement for filling of Part Time Teacher

Online application are invited for Part time Teacher purely on temporary basis in the following subjects to teach B.F.Sc. degree courses for the session, 2020-21 at College of Fisheries, Kawardha (Kabirdham) a constituent unit of Dau Shri Vashudev Chandrakar Kamdhenu Vishwavidyalaya, Durg.

Application should be sent by email to [deancofeg@gmail.com](mailto:deancofeg@gmail.com) only. Last date for submission of online filled application will be accepted to till dated **15.09.2020**, 5.00 PM. The eligible candidates will be invited for interview through online mode. Candidates shall upload duly filled application form and scanned original documents in JPEG format with a recent passport size colour photograph.

The scheduled date of interview as follows:-

S. No.	Subject	No. of Post	Date of Interview & time	Qualifications
01	Aquaculture	02	21.09.2020	M.F.Sc. in the relevant subject with at least 55% marks or equivalent grade point. Ph.D. and NET qualified candidate will be preferred.
02	Fisheries Resources Management	03	11.00 AM	
03	Aquatic Environment Management	01	22.09.2020	
04	Fish Harvest & Post Harvest Technology	03	11.00 AM	
05	Fisheries Basic Science & Humanities (Fisheries Economics)	01	23.09.2020 11.00 AM	M.F.Sc in Fisheries Economics /Agriculture Economics in the relevant subject with at least 55% marks or equivalent grade point. Ph.D. and NET qualified candidate will be preferred.
06	Assistant Librarian	01		Master degree in Library Science with at least 55% marks or equivalent grade point. Ph.D. and NET qualified candidate will be preferred.
<b>TOTAL</b>		<b>11</b>		

Reservation rules of Govt. of Chhattisgarh will be applied during appointments

The post for the First Semester, of Session: 2020-21 with an honorarium of Rs. 1,300/- per day for NET/PhD holders and Rs. 1,000/- per day for Non-NET/Non-PhD Candidates.

**Dr. K.K. Choudhary**  
(Dean)

Dated: 03/9/2020

Endt.No. COF/Acad./PTT/2020-21/ 611

**Copy to information and wide publication to:**

1. Registrar, CGKV, in ref to V.V. permission No. क्रमांक/स्था.दो/1-4(3)/2020/774 Durg, Dated 19.08.2020
2. Director, ICAR Institutes: CIFE, Mumbai/CIFRI, Barrakpore/NBFGR, Lucknow/CIFA, Bhubaneswar/CIBA, Chennai/CMFRI, Cochin/CIFT, Cochin/CIFNET, Cochin By mail.
3. Dean Colleges of Fisheries:  
Tripura/Ratnagiri/Pantnagar/Ludhiana/Veraval/Mangalore/Nagpur/Ponneri/Latur/Nellor/Kolkata/  
Udaipur/Behrampur/Tuticorin/Panangarh, Kerala/Srinagar/Raha, Assam/Dholi,  
Bihar/Faizabad/Jabalpur By Mail.
4. I/c website CGKV for uploading in the website.
5. Estt./Notice Board. College of Fisheries, Kawardha.

**Dr. K.K. Choudhary**  
(Dean)

*Handwritten signature and date*  
03-09-2020



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Dau Shri Vashudev Chandrakar Kamdhenu Vishwavidyalaya

Kawardha (Kabirdham)- 491995 (Chhattisgarh)

Telefax: 91-7741232066, Email: [deancofeg@gmail.com](mailto:deancofeg@gmail.com)

Advertisement No.....Date...../...../ 2020

1. Name in Full (in block letters) .....

(e-mail I/d.....)

(Phone No.....)

1.(Please provide active e-mail I/d and Phone number)

2. Father's /Husband's Name.....

3. Address:

(i) Present address (for correspondence):.....

.....

(ii) Permanent home address: .....

.....

(iii) Photo I/d & Number (Attach scanned copy)

(Passport, Driving License, Aadhar Card, Pen Card and other photo ID approved by State Government)

4. Date of Birth:..... Age..... (As no 01.09.2020)

(According to SSC/HSSC Certificate) (Enclosed Copy)

5. Nationality.....Aadhar Number.....

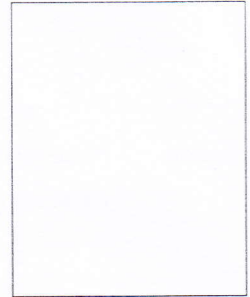
6. Place of birth (with name of Village/City/District and State): .....

.....

7. Mother tongue .....

(b) Other language (s) which the applicant can speak, read and write fluently

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PRANK

8. Category UR - Un Reserved/ST scheduled Tribe/Sc Scheduled Caste/OBC-Other Backward Classes (if belong to St/Sc/OBC Category. Please enclose a certificate from competent authority and also enclose domicile certificate)

9. Educational Qualification (please enclose copies of certificate & marks sheet/Transcript etc for each of the examination)

Examination	Name of the University/Institute	Subject (Major)	Division obtained	Year of passing	Percentage of Marks	Enclosure Number	
						Certificate/Degree	Mark Sheet transcript
1	Higher Secondary /Intermediate/pre University						
2	B.F.Sc.						
3	M.F.Sc.						
4	Ph.D.						
5	Any Other						

10. Whether Qualified NET .....(Enclose Certificate for proof)

11. Academic Excellence (enclose certificates)

(i) Academic Award (International /National)

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(ii) Research Fellowships

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P. B. B. K.

Q

12. Publication (Research Extension ) attach complete list in bibliographic form and reprints for proof

S. No.	Publication type	As first author	As co-author	Enclosure no
01.	Full length paper/review articles indirect NAAS ratings of each research paper			
02.	Short notes			
03	Published abstracts in seminars			
04	Popular/Extension article			
05	Varities/Technology development disseminated			

13. Experience As RA/RF/SRF/JRF/TA/ Farm Manager etc in any University/R&D organization of repute/Central/State Govt. etc. (in reverse chronological or start from the latest position held enclose copy of appointment order/experience certificate for proof)

S.No.	Name of the Post held	Pay Scale	Organization	Period (from-to)	Experience Year/month	Enclosure No.

Total Experience- Year/Month

*P. B. Singh*

*[Signature]*

14. Performance in extra-curricular activities-NCC/NSS/ Games and Sports, Cultural activities (Inter University Level) enclosed certificate for proof.

S.No	Particulars (Event Date Organizer)	Position	Enclosure no

15. Additional Remarks. If any :

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**DECLARATION**

I declare that the enters made in this form are true and correct to the best of my knowledge and better I will serve in this post for one academic year for College of Fisheries, Kawardha (Chhattisgarh). In case of my departure before end of academic year university may recovered the amount paid to me for this purpose.

Place:

Date:

Signature of the candidate

