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## भारत सरकार. Government of India गृष्ठ मंत्रालय

Ministry of Home Affairs महानिदेशालय, संशस्त्र सीमा बल

Directorate General, Sashastra Seema Bal, पूर्वी खण्ड-5ए रागा कृष्णा पूरमए नई दिल्ली-66 East Block-V, R.K. Puram, New Delhi-66.

No.315/RC/SSB/Advt./2019/5608

Dated: 25/11/2020

### **ADVERTISEMENT**

Applications are invited in the prescribed proforma (Annexure-A, copy enclosed) from eligible candidate to fill up the post of Senior Field Officer(Mountaineering) Non combatised Group A Gazetted(Non Ministerial) in Sashastra Seema Bal by Composite method{deputation including short term-contract) plus promotion} as per the eligibility criteria given below:-

S/ No	Post, Pay Scale and number of vacancies	Eligibility criteria
1	Post:- Senior Field Officer (Mountaineering)  Pay Scale :- Level-	By composite method {Deputation (including short-term contract) plus promotion }  1. Officers under the Central Government/State Government/Union Territories/ Subordinate/Autonomous Bodies/ Recognized Research Institution/Universities:
	10 of pay matrix (Rs.56100-177500)  No. of post:-02(Two)	(a) (i) holding analogous post on regular basis in the parent cadre or department; or (ii) with three years service in the grade rendered after appointment thereto on a regular basis in the Level 7 in the pay matrix (Rs.44900-142400) or equivalent in the parent cadre or department; and
		<ul> <li>(b) possessing the qualifications and experience as below:-</li> <li>(i) Bachelor Degree from a recognized University;</li> <li>(ii) have completed the Basic and Advance Mountaineering Course from a recognized institute;</li> </ul>
		(c) should have three years practical experience with active participation in Mountaineering expedition.
		(II). The departmental Field Officer(Mountaineering) with three years regular service in the Level-7 in the pay matrix (Rs. 44900-142400) will also be considered along with the outsiders and in case the departmental candidate is selected for appointment to the posts, the same shall be deemed to have been filled by promotion.
7.		(The departmental officers in the feeder category who are in direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion)
/8	Marc	Period of deputation(including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation(including short-term contract) shall not be exceeding 56 years as on the closing date of receipt of applications.



Applications of willing and eligible officers may please be forwarded in the prescribed format(Annexure-A), in duplicate to the Commandant (Pers-II), Directorate General, Sashastra Seema Bal, East Block-V, R.K. Puram, New Delhi-110066 within 60 days from the date of publication of this advertisement in the 'Employment News'.

Incomplete applications will not be entertained. Applications received after closing date will not be accepted. Officers, who are selected for the above post will not be permitted to withdraw his name after selection.

The Competent Authority reserves the right for any amendment like curtailment/enhancement of vacancies, cancellation of the advertisement in whole or part thereof without assigning any reason.

The advertisement is also available on SSB website <u>www.ssbrectt.gov.in</u> and www.ssb.gov.in

Commandant (Rectt) FHQ SSB New Delhi

### PART-A

# APPLICATION FORM FOR THE POST OF SENIOR FIELD OFFICER (MOUNTAINEERING)

100 1000	i i i i i i i i i i i i i i i i i i i		× ×
1.	Name (in block letter)		
2	Rank	iitv	1 <b>4</b>
	Name of the Office/Department/ Ministry where working (in block letter)		*
•	Date of birth (in Christian era)		3
	Date of appointment in Government Service (in Christian era)	į	Š
	Date of retirement under Central/ State Government rules (in Christian era)	DI.	ř
<b>7</b> .	Medical eategory with Medical certificate		*
	Present Pay Scale		ě
9.	Educational Qualifications		٨
10.	Date of promotion in present rank		
11.	Experience with experience Certificate		\$/ <sub>2</sub>
12.	Nature of present employment,	ä,	

(Whether ad-hoc or temporary or permanent)

13. Details of employment, in chronological order (Enclose a separate sheet, duly authenticated by candidate's signature, if the space below is insufficient).

Name of Organization/ Office	Post held	From	16	Level in the pay	Nature of duties
		*			E - STORE STATE OF ST
Secretary and Secretary Control of the Control					
		*			
		who are			- Anna Carlos

- 14. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
- 15. Please state clearly whether
  in the high of cities made by you
  roughest the requirement of the post



- 16 Whether belongs to SC/ST/OBC
- 17. Remarks

Date:
Telephone/Mobile. No.:Email ID:
Residential address:

Signature of the candidate

### PART-B

## Certificate/information to be given by the Head of Office/Employer of the applicant

- 1. It is certified that the particulars furnished by the Officer in Part-A, are correct as per the service records.
- 2. It is certified that no disciplinary/vigilance case is pending or contemplated against the officer and he/she is clear from the vigilance angle.
- 3. His/her integrity is certified.
- 4. It is certified that no major or minor penalties have been imposed on the officer during the last 10 years.
- 5. It is certified that Officer is medically SHAPE-1.
- 6. APAR gradings for last 05 years in respect of the officer are as under-

APAR gradings for last five years										
2016-17 201718	2018-19	2019-20								
	aj Waren									
The state of the s										

7. The Officer will be relieved from his duties to take up assignment in SSB on his/her selection in SSB on deputation basis.

Head of Office/Employer With seal