

	<p><b>CENTRAL SLIVER PLANT</b>  <b>KHADI AND VILLAGE INDUSTRIES COMMISSION</b>  (Ministry of MS &amp; ME, GOVT. OF INDIA)  <b>KELAKOTE INDUSTRIAL AREA</b>  <b>CHITRADURGA -577 501. Karnataka State.</b>  <b>Mobile 9448455466.</b>  <b>Emal ID. <a href="mailto:mspchitradurga.kvic@gov.in">mspchitradurga.kvic@gov.in</a></b></p>	
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NO:KNT/CSP/Chitradurga/ Refurbishment/2020-21/

Dt : 08/03/2021

### **Eligibility for Mechanical / Electrical Consultant**

**Qualifications:** Minimum B.E./B.Tech (Mech.)

#### **Experience;**

- Experience in mechanical/electrical work of Humidification Plant in textile industry for minimum period of 10 years.

**Age Limit;** Maximum Age - 65 years

#### **Key Responsibilities for Mechanical/ Electrical Consultant**

- To act as mentor for CSP in Renovation / upgradation of humidification plant work.
- Provide handholding support to the Project Manager/ Machine supplier/Civil & Electrical Contractor/KVIC for execution of humidification work.
- **Guide PM/ staff/ industrial worker on modern technology of H. Plant Mechanical/electrical processes and management practices. Provide training to handle them in right way.**
- Regular monitoring of progress made in humidification work
- Guide to purchase all items as per civil work/electrical work of H. Plant in CSP according to the requirement for renovation/ upgradation of humidification plant.
- Preparation of RfP for purchase of equipment/spare parts for H. Plant.

**Remuneration:** A lump sum consolidated amount of **Rs.50,000/-** per month.

**ANNEXURE-III**

**Format for Application**

Advertisement No. :

Position Applied for : Mechanical/ Electrical Consultant  
(Purely temporary on contract basis)

Affix self-attested recent passport size photograph here.
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Project title : CSP Refurbishment Program

1. Name in full (in Block letters):
2. Father's/Husband's Name:
3. Permanent Address including:  
Phone, e-mail
4. Address for correspondence:
5. (a) Date of Birth :      Date :                      Month:                      Year :  
(Attested copy of proof of age to be attached)  
(b) Age as on .....:      Years                      Months                      Days
6. Whether SC/ST/OBC/GEN :  
(If SC/ST/OBC, documentary proof to be furnished)
7. Nationality :

8. (a) Educational Qualifications in chronological order beginning from  
SSC(10<sup>th</sup> Onwards):

<b>Name of the Examination Passed</b>	<b>Year of Passing</b>	<b>Name of the Board/Univer sity</b>	<b>Sub studied</b>	<b>Division/ % of marks obtained</b>

(b) Professional/Technical Qualifications(If any):

<b>Name of the Examination Passed</b>	<b>Year of Passing</b>	<b>Details of Course</b>	<b>Board / University</b>	<b>Subject Studied</b>	<b>Division/ % of marks obtained</b>

**(A) brief write-up to be given at the end indicating the relevance of past experience to the post applied for)**

9. Work Experience in chronological order, starting with the first job:-

Name & address of Employer	Period of service		Designation of post & scale of pay	Total length of service	Nature of work & level of responsibilities
	From	To			

10. Whether presently in any job. If yes then job is in Govt./PSU/

Autonomous Institutions/Private:

11. Whether permanent/temporary/ad-hoc in the present job:

12. Any other information relevant:

**Declaration & Certificate**

I hereby declare and certify that all the statements/information furnished by me in this application are true and correct to the best of my knowledge and belief. If any of the particulars furnished by me are found to be incorrect or there is any suppression of facts/information, my candidature is liable to be rejected at any stage during or after selection process. Further, I understand that this position is purely temporary on contract basis, if it is found after my appointment at the Centre that the particulars furnished by me are incorrect or suppressed, my services are liable to be terminated without any notice.

Place..... Signature of the Candidate.....

Date..... Name.....