CENTRAL SLIVER PLANT, KHADI & VILLAGE INDUSTRIES COMMISSION ICHHAWAR ROAD, SEHORE (M.P.) – 466001

Requirement of Electrical/Electronic Consultant (on Contract Basis)

Applications are invited from the candidates possessing minimum Bachelor degree in Electrical or Electronics Engineering for engaging as Electrical/Electronic Consultant for refurbishment program of Central Sliver Plant, Sehore on contract basis for the period 6 months or upto 31.12.2021, which may be extended for further period upon the performance of the selected candidates. The interested persons fulling the eligibility criteria shall submit their application to Project Manager, Central Sliver Plant, Khadi & V.I. Commission Ichhawar Road, Sehore (MP), Pin 466001 on or before 31.03.2021.For further details of qualification, experience, job description, remuneration, age limit etc., please visit www.kvic.org.in

PROJECT MANAGER

केन्द्रीय पूनी संयंत्र,खादी और ग्रामोद्योग आयोग सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय, भारत सरकार इछावर रोड, सीहोर (मध्य प्रदेश) 466001

वेब (Web.): www.kvic.org.in (E-mail) <u>cspsehore.kvic@gov.in</u>

इलेक्ट्रिकल / इलेक्ट्रानिक सलाहकार (संविदा आधार पर) हेतु विज्ञापन

खादी और ग्रामोद्योग आयोग द्वारा संचालित केन्द्रीय पूनी संयंत्र,सीहोर के नवीनीकरण कार्यक्रम के लिए 06 माह या 31.12.2021 तक अनुबन्ध के आधार पर इलेक्ट्रिकल / इलेक्ट्रॉनिक सलाहकार के रूप में कार्य करने के लिए इलेक्ट्रिकल या इलेक्ट्रॉनिक इंजीनिरिंग में न्यूनतम बैचलर डिग्री रखने वाले उम्मीदवारों से आवेदन आंमत्रित किये जाते हैं। पात्रता मानदण्डों को पूरा करने वाले इच्छुक व्यक्ति अपना आवेदन दिनॉक 31.03.2021 तक या उससे पूर्व पंजीकृत डाक से प्रोजेक्ट मेनेजर,केन्द्रीय पूनी संयंत्र खादी और ग्रामोद्योग आयोग, इछावर रोड,सीहोर(मध्य प्रदेश),पिन—466001 के पते पर भिजवा सकते है। योग्यता,अनुभव,नौकरी विवरण,पारिश्रमिक,आयु सीमा आदि के बारे में अधिक जानकारी के लिए आयोग की वेवसाइड www.kvic.org.in पर लॉग इन करें।

प्रोजेक्ट मेनजर





खादी और ग्रामोद्योग आयोग

KHADI AND VILLAGE INDUSTRIES COMMISSION

सूक्ष्म, लघु और मध्यम उद्यम मंत्रालय, भारत सरकार Ministry of Micro, Small & Medium Enterprises, Govt. of India. CENTRAL SLIVER PLANT, SEHORE

"An Opportunity to be Associated with Nation's Pride Khadi"

ADVERTISEMENT FOR THE POST OF ENGAGEMENT OF ELECTRICAL / ELECTRONIC CONSULTANT ON CONTRACT BASIS FOR CSP, SEHORE (M.P)

Khadi and Village Industries Commission (KVIC) is a Statutory Body established by an Act of Parliament and functioning under the administrative control of Ministry of Micro, Small and Medium Enterprises (Govt. of India). In order to supply raw material of Sliver & Roving to the Khadi Institutions. KVIC had setup the Central Sliver Plant for processing raw cotton and manufacture of Sliver/Roving more than 30 years ago, Now for modernizing of these plants including erection and installation of new textile machinery, it is proposed to engage the Electrical/Electronic Consultant. In order to engage the Electrical/Electronic Consultant, KVIC invites applications from candidates willing to work as a Electrical/Electronic Consultant on contract basis for Central Sliver Plant, (CSP),KVIC, Ichhwar Road, Sehore (MP) as per details mentioned below:-

1.NAME OF THE POSITION & ELIGIBILITY CRITERIA:-

| 1 | Position | : | ELECTRICAL / ELECTRONIC CONSULTANT (ON CONTRACT BASIS) |
|---|------------------|---|--|
| 2 | No. of positions | : | One |
| 3 | Qualifications | : | Minimum Bachelor degree in Electrical or Electronics Engineering |
| | Experience | | Experience in electrical work in textile industry for minimum period of 10 years |
| | Age Limit | : | Maximum Age - 65 years |

| 5 | Key Responsibilities for Electrical/Electronic | : | 1- To act as mentor for CSP in electrical work of erecting new textile machinery. | | | | |
|----|--|--|---|--|--|--|--|
| | Consultant | | 2 -Provide handholding support to the Project Manager/ Machine supplier/KVIC for execution of electrical work. | | | | |
| | | 3- Guide PM/ staff/ industrial worker on modern technology in electrical processes and management practices. Provide training to handle them in right way. | | | | | |
| | | 4- Regular monitoring of progress made in electrical work | | | | | |
| | | | 5- Guide to purchase all electrical/electronic items in CSP according to the requirement for installation of new textile machinery. | | | | |
| | | | 6- Preparation of RfP for electrical contractor. | | | | |
| 6. | Remuneration | | A lump sum consolidated amount of Rs. 50,000/- per month. | | | | |
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02- TERMS AND CONDITIONS -

- 01- Any corrigendum/Addendum/errata in respect of the above advertisement shall be made available only on our official website www.kvic.org.in. No further press advertisement will be given. Hence, prospective applicants are advised to visit KVIC website regularly for above purpose.
- 02- CSP,KVIC Sehore will not be responsible for any loss of email/Call letter sent, due to invalid/wrong email ID etc.
- 03- Canvassing in any form will disqualify a candidate.
- 04- The KVIC reserves the right to shortlist candidates for personal Interview, reschedule the Interview date and venue etc. or alter any of advertised condition depending upon the circumstances.
- 05- The KVIC reserves the right to cancel this selection process without assigning any notice/reasons thereof. The above engagement is purely on temporary basis and the candidates shall have no right

- whatsoever to claim for the permanent job subsequently with either CSP,KVIC, Sehore or the Ministry MSME.
- 06- The Original testimonials/documents will have to be produced at the time of Interview/joining. If any of their claims is found to be incorrect, their candidature shall be summarily rejected.
- 07- In case, selected candidate failed to join the post within 15 days, offer letter may be issued to the next candidate as per the panel.
- O8- CSP Sehore (MP) has to pay monthly consolidated remuneration of Rs.50,000/- P.M. for Electrical Consultant as per work performance TA/DA will be reimbursed for official tour approved by Project Manager CSP KVIC Sehore as per the eligibility of the post of Asst. Director-I(in KVIC office as per GFR.
- 09- The appointment of Consultant would be on full time basis.
- 10- Candidature are subject to verification of details/ documents at the time of Interview/ Joining .
- 11- **Arbitration** -If a dispute arises out of or in connection with this assignment, or in respect of any defined legal relationship associated herewith or derived there from ,the applicant agree either to seek an amicable settlement of that dispute by conciliation under the Courts at Sehore shall have the jurisdiction only.
- 03- **How to Apply:** Candidates satisfying the eligibility conditions have to apply through off line mode only by downloading application from official website www.kvic.org.in and send Application as per annexure-I, by Registered post to below address-

Project Manager

Central Sliver Plant, Khadi and V.I. Commission Ichhawar Road Sehore (MP) Pin- 466001

04- Selection Process:- Before applying, candidate must ensure that they fulfill the eligibility criteria as on the last date of submission of application. Candidate has to appear for a personal interview during on the date decided by the KVIC before the Selection Committee.

05- **Last Date to receive Application**: Eligible candidates may send the Application up to 31 March, 2021. Application to be send by registered post only. No application will be entertained after the closing the last date of receipt of Application Form.

06- Format for Application - As per Annexure-I

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ANNEXURE-I

size

| Ad | vertisement No. : CSP/MP/Elec-Elect Consu | ıltant/20-21 | Affix self-attested |
|-----|---|----------------------------------|---------------------|
| | sition Applied for : Electrical/Electronic Cons | recent passport photograph here. | |
| Pro | oject title : CSP Refurbishmen | it Program | |
| 1. | Name in full (in Block letters): | | |
| 2. | Father's/Husband's Name: | | |
| 3. | Permanent Address including: Phone, e-mail | | |
| 4. | Address for correspondence: | | |
| 5. | (a) Date of Birth : Date : | Month: | Year: |
| | (Attested copy of proof of age to be attack | hed) | |
| | (b) Age as on Years | Months | Days |
| 6. | Whether SC/ST/OBC/GEN: | | |
| | (If SC/ST/OBC, documentary proof to be fur | rnished) | |
| 7. | Nationality: | | |
| 8. | (a) Educational Qualifications in chronologic | cal order beginning | from |
| | SSC (10th Onwards): | | |
| | | | |

| Name of the | Year of | Name of the | Sub studied | Division/ |
|---------------------------|---------|-------------|-------------|-----------|
| Examination Passed | Passing | Board/ | | % of |
| | | University | | marks |
| | | | | obtained |
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(b) Professional/Technical Qualifications(If any):

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|-------------|---------|-------------|----|----------|--------|------------|---------|-----------|
| Name of | the | Year | of | Details | of | Board / | Subject | Division/ |
| Examination | | Passing | | Course | | University | Studied | % of |
| Passed | | | | | | | | marks |
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(A) brief write-up to be given at the end indicating the relevance of past experience to the post applied for)

| ٦. | Name & address of Employer | Period | of | Design | ation | of | Total length of service | Nature of work & level |
|--|----------------------------|--------|----|--------|-------|----|-------------------------------|---------------------------|
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| | | | | | | | | |
| 10. Whether presently in any job. If yes then job is in Govt./PSU/ Autonomous Institutions/Private: 11. Whether permanent/temporary/ad-hoc in the present job: 12. Any other information relevant: | | | | | | | | |
| Declaration & Certificate | | | | | | | | |
| I hereby declare and certify that all the statements /information furnished by me in this application are true and correct to the best of my knowledge and belief. If any of the particulars furnished by me are found to be incorrect or there is any suppression of facts/information, my candidature is liable to be rejected at any stage during or after selection process. Further, I understand that this position is purely temporary on contract basis, if it is found after my appointment at the Centre that the particulars furnished by me are incorrect or suppressed, my services are liable to be terminated without any notice. | | | | | | | | |
| Place Signature of the Candidate | | | | | | | | |
| D | Date | | | | | | | |