

राष्ट्रीय सौवा रिग्पा अनुसंधान संस्थान लेह लद्धाख (केंद्रीय आयुर्वेदीय विज्ञान अनुसंधान परिषद, आयुष मंत्रालय, भारत सरकार)

NATIONAL RESEARCH INSTITUTE FOR SOWA RIGPA

(Central Council for Research in Ayurvedic Sciences, Ministry of AYUSH, Govt. of India) Leh 194101 U.T. Ladakh Telefax:01982-25449,251448, E-Mail: nrisr.leh@gmail.com/nrisr-leh@gov.in

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Dated 05/03/21

Advertisement No. 01/2021

An Interview will be conducted through Virtual Mode (Video Conferencing) on 12th March, 2021 for one post of the Consultant (Admn.) for National Institute of Sowa Rigpa Leh, to be posted at Ministry of Ayush, New Delhi. The candidates should be retired Govt. Officer not below the rank of UnderSecretary (Grade pay Rs.6600/-) and age not above 64 years. The candidates must have knowledge of accounts, procurement administration and AYUSH systems with documentary support. The interested candidates may submit their application through email at nrisr.leh@gmail.com before 11th March 2021 with full detail on enclosed format. The requisite qualification and other details are as under:

| S.No | No. of Post | Monthly remuneration | Level of Entitlement | Age Limit |
|------|-------------|----------------------------------|---|---------------------------|
| 1. | 01 | Rs.50000/-per month consolidated | Pay level-7 of the revised pay Matrix i.e. at par the entitlement of Assistant Section Officer. | than 64 years of the last |

Engagement:

- 1. The engagement of Consultant will be purely on contract basis and will not confer any right for regular appointment in the Ministry/Institute.
- 2. The contract initially would be for a maximum period of one year and may be further extended on year to year basis, subject to functional requirement and also subject to appraisal of the performance.

Or. Padma Gurmer)
Director Incharge

Copy to:-

- 1. PPS to Add. Secretary, Ministry of AYUSH, New Delhi for kind information.
- 2. Dr. Auupam Srivastava, Director RAV, New Delhi for kind information.
- 3. NI Section, Ministry of AYUSH New Delhi for information.
- 4. IT Section, Ministry of AYUSH with the request to kindly upload on the Ministry's website.
- 5. IT Section, CCRAS, New Delhi with the request to kindly upload on the council website.
- 6. Director, ALL India Radio, Leh with request to kindly broadcast the advertisement.
- 7. Director Doordarshan Kendra Leh with request for kindly telecast the advertisement.

Sd/-

Director Incharge.

FORMAT OF APPLICATION FOR ENGAGEMENT OF RETIRED OFFICERS AS CONSULTANT PURELY ON CONTRACTAL ASSIGNMENT IN NATIONAL INSTITUTE OF SOWA-RIGPA LEH (MINISTRY OF AYUSH)

| 1. | Post applied for | | | | | | | | |
|-----|---------------------------------------|--|-----------------|-------|----------|--|--|--|--|
| 2. | | applied | | | | | | | |
| 3. | Name | | | | | | | | |
| 4. | Date of Birth | | | | | | | | |
| 5. | Date of Retirement | | | | | | | | |
| 6. | Post and the office/ Which retired | deptt. from | | | | | | | |
| 7. | PPO No. | ration for which applied me e of Birth e of Retirement t and the office/ deptt. from ich retired O No. mer's Name respondence Address manent Address bile No. And E-mail Id sent Occupation, if any cational Qualifications: | | | | | | | |
| 8. | Father's Name | | | | | | | | |
| 9. | | dress | | | | | | | |
| 10. | Permanent Address | | | | | | | | |
| 11. | Mobile No. And E-r | | | | | | | | |
| 12. | Present Occupation, | if any | | | | | | | |
| 13. | Educational Qualifications: | | | | | | | | |
| | Name of | Degree | Year of Passing | | Subjects | | | | |
| | Board/ University | | | marks | | | | | |
| 1 | Board/ University | | | marks | | | | | |
| 1 2 | Board/ University | | | marks | | | | | |
| | Board/ University | | | marks | | | | | |
| 2 | Board/ University | | | marks | | | | | |
| 2 | Details of Employme | ent till recruit | ment | marks | | | | | |
| 3 4 | | ent till recruit | | marks | | | | | |

| Panalting if any image | | | |
|------------------------------------|----------------|--|--|
| Penalties, if any impos service | sed during the | | |

It is certified that the information furnished above is correct and true to be best of my knowledge.

Place:

Date:

Signature of applicant