

## Date: 06/04/2021

NBCC (INDIA) Ltd., a Government of India, Navratna, Central Public Sector Enterprise under the Ministry of Housing and Urban Affairs requires Consultant Doctors on part time basis initially for a period of two years through Interview (Video Conference) at New Delhi.

# APPLICATIONS ARE INVITED IN THE PRESCRIBED PROFORMA FROM WILLING APPLICANTS SATISFYING THE EXPERIENCE AND ELIGIBILITY CONDITIONS GIVEN BELOW.

The specifications of the post are as under:

| S No. | Name of the<br>Post                                  | Number<br>of Post | Consolidated<br>Monthly<br>Payment                                  | Upper<br>Age<br>Limit | Qualification         | Experience                                  |
|-------|--|-------------------|---|-----------------------|-----------------------|---|
| 1     | Consultant<br>Doctor -<br>Allopathic<br>(Part Time)  | 01 (UR)           | Rs.60,000/-<br>for 2 hour/day<br>for five days in<br>a week         | 65 Years              | MBBS,<br>MD(Medicine) | 2 years post<br>qualification<br>experience |
| 2     | Consultant<br>Doctor -<br>Homeopathic<br>(part Time) | 01 (UR)           | <b>Rs.24,000/-</b><br>for 2 hour/day<br>for three days in<br>a week |                       | BHMS                  | 2 years post<br>qualification<br>experience |

Qualifications equivalent to the above mentioned including qualifications acquired from a foreign university will not be accepted.

## **BRIEF TERMS & CONDITIONS FOR ENGAGEMENT:**

- 1. The engagement will be on contract basis initially for a period of **two years**, which can be extended further for one year on the same terms and conditions subject to satisfactory performance and requirement.
- Working Hours: For Consultant Doctor Allopathic (Part Time), working hours will be 2 hours/day for five days in a week (Monday to Friday). For Consultant Doctor Homeopathic (Part Time), working hours will be 2 hours/day for three days in a week (Monday, Wednesday, Friday). Selected candidate will be required to visit NBCC Corporate Office at Lodhi Road, New Delhi for giving consultation to NBCC employees.

#### **SELECTION PROCEDURE:-**

The applicants shall be shortlisted as per the job requirement and shall be called for the personal interview (through Video Conference) on the desired date which shall be informed to all the shortlisted candidates by email only.

#### **GENERAL CONDITIONS FOR INTERVIEW:**

- 1. Candidate should read the complete advertisement carefully and ensure that he/she fulfills the eligibility criteria for the posts advertised in all respects.
- 2. Application should be filled up in prescribed Proforma only **[IN HARD COPY]** in BOLD letters either in English or in Hindi. Candidates should send only single application for a post and application once submitted cannot be altered.

### 3. Application received through e-mail will not be entertained.

- 4. Application form should be accompanied with resume / bio- data of the applicant stating clearly the academic qualification, experience details etc.
- 5. Candidature will be liable for cancellation at any stage if it is found that information furnished in the application is misleading/incomplete/false. Candidates are advised to give specific /correct/ full information and attach proof thereof by way of self attested photocopies of the original documents/certificates, wherever required.
- 6. The Candidate must possess the essential prescribed qualifications as well as a valid registration with the concerned statutory authority (wherever applicable) on or before the last date of submitting application.
- 7. Nomenclature of qualifications shall be as prescribed by UGC/ Medical Council of India.
- 8. The degree of MBBS should compulsorily be registered with Medical Council of India / State
- 9. The cut-off date for determining the age, experience etc. shall be the closing date of receiving application i.e. 05/05/2021 (Wednesday). The date of declaration of result / issuance of mark sheet shall be deemed to be the date of acquiring the qualification and there shall be no relaxation on this account. Post qualification experience for the post / level shall be counted from the said date onwards.
- 10.Candidates are advised to keep their E-mail ID active at least for one year. No change in E-mail ID will be allowed once entered. All future correspondence shall be sent via e-mail only.
- 11.Merely applying for the post will not entitle any candidate for short listing for Interview.
- 12.Mere fulfilling the minimum requirement will not vest any right for selection. In case of overwhelming response, NBCC reserves the right to shortlist the candidates by fixing revised eligibility criteria.
- 13.Candidates are required to retain a copy of the application form submitted for future reference.

- 14.Any corrigendum/addendum/errata in respect of the above advertisement shall be made available only on our official website i.e. **www.nbccindia.com** under the head "Human Resources"- Sub Head- "Career". Hence prospective applicants are advised to visit NBCC website regularly for the above purpose.
- 15.Management reserves the right to cancel / restrict /enlarge / modify / alter the recruitment/ selection process, if need so arises, without issuing any further notice or assigning any reason thereafter.
- 16.In-complete applications / without signature/ without Photograph/ applications without necessary supporting documents will be rejected.
- 17. Any queries/issues regarding above advertisement are to be addressed to NBCC only through email at **talent@nbccindia.com**.
- 18.Any canvassing, directly or indirectly, by the applicant will disqualify his/her candidature.
- 19.Any legal proceeding in respect of any matter of claim or dispute arising out of this advertisement and/or applications in response thereto shall be subject to jurisdictions of Courts at Delhi. In case of any ambiguity / dispute arising on account of interpretation other than English, the English version shall prevail.
- 20.All correspondence shall be made through email only and no communication would be sent through courier/post or through any other mode.

INTERESTED AND ELIGIBLE CANDIDATES SHOULD SEND DULY FILLED IN APPLICATION FORM WITH PHOTOGRAPH IN THE PRESCRIBED FORMAT (ANNEXED HEREWITH) ALONG WITH SUPPORTING DOCUMENTS BY POST/COURIER TO "GENERAL MANAGER (HRM), NBCC (I) LTD., NBCC BHAWAN, 2<sup>nd</sup> FLOOR, CORPORATE OFFICE, NEAR LODHI HOTEL, LODHI ROAD, NEW DELHI-110003 TO REACH ON OR BEFORE 05/05/2021 (WEDNESDAY) [LATEST BY 5 PM] WITH THE NAME OF THE POST SUPERSCRIBED ON TOP OF THE SEALED ENVELOPE.

### APPLICATIONS RECEIVED THROUGH POST AFTER 05/05/2021 (WEDNESDAY) [LATEST BY 5 PM] WILL NOT BE CONSIDERED/ ENTERTAINED.

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| Applica | ition No(to be fi  | lled by | NBC   | C)   |              |   |                     |                  |  |                   |  | Ad     | vt. N      | o. 06/2021          |
|---------|--|---------|---|--|--------------|---|---------------------|------------------|--|-------------------|--|--------|------------|---------------------|
| 1       | POST APPLIED FOR   |         | (ON CONTRACT BASIS)                                   |  |              |   |                     |                  |  |                   | Affix recent<br>passport size self<br>attested |        |            |                     |
| 2       | NAME (IN CAPITAL)  |         |   |  |              |   |                     |                  |  |                   | phot   | ograph |            |                     |
| 3       | FATHER'S / HUSBAND'                                      | E       |   |  |              |   |                     |                  |  |                   |  |        |            |                     |
| 4       | GENDER M<br>(Put a tick<br>mark)                         | F       | MARITAL<br>STATUS                                     |  |              |   | Married/<br>Unmarri |                  |  | l/<br>ried/Others |  |        |            |                     |
| 5       | DATE OF BIRTH  |         |   | D  | М            | М |                     | Y                | Y  |                   | Y  |        | Y          | -                   |
| 6       | AGE AS ON<br>CLOSING DATE OF<br>RECEIVING<br>APPLICATION | Ye      | ars   | Μοι  | nths         |   |                     |                  |  |                   |  |        |            | <u></u>             |
| 7       | CATEGORY (Put a tick mark)                               | GEN     | SC<br>(Att  | ST<br>ach de                                       | OBC<br>(NCL) | ) | WS<br>evide         | EX-SEM SUB CASTE |  |                   |  |        |            |                     |
| 8       | PHYSICALLY<br>CHALLENGED                                 | YES     | NO  | NO IF YES, STATE THE<br>(OH/VH/HH/MD)<br>evidence) |              |   |                     |                  |  |                   |  |        | OF<br>umer | DISABILITY<br>htary |
| 9       |  |         |   |  |              |   |                     |                  |  |                   |  |        |            |                     |
| MAILING |  |         |   | PERMANENT  |              |   |                     |                  | FULL ADDRESS, CONTACT NO.,<br>FAX NO. & E-MAIL OF PRESENT<br>EMPLOYER, IF EMPLOYED |                   |  |        |            |                     |
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| 10 ACADEMIC AND PROFESSIONAL QUALIFICATIONS |                          |               |           |              |                    |          |             |                 |                    |  |
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| Eligible                                    |                          |               |           |              |                    |          |             | Not Eligibl     | e                  |  |
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| Reason for Non Eligibility:                 |                          |               |           |              |                    |          |             |                 |                    |  |
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